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the Governor, Sir Robert  
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EASY TERMS,

25. 6D. PER WEEK.

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ST. JOHN'S

# Parish Messenger

## SERVICES.

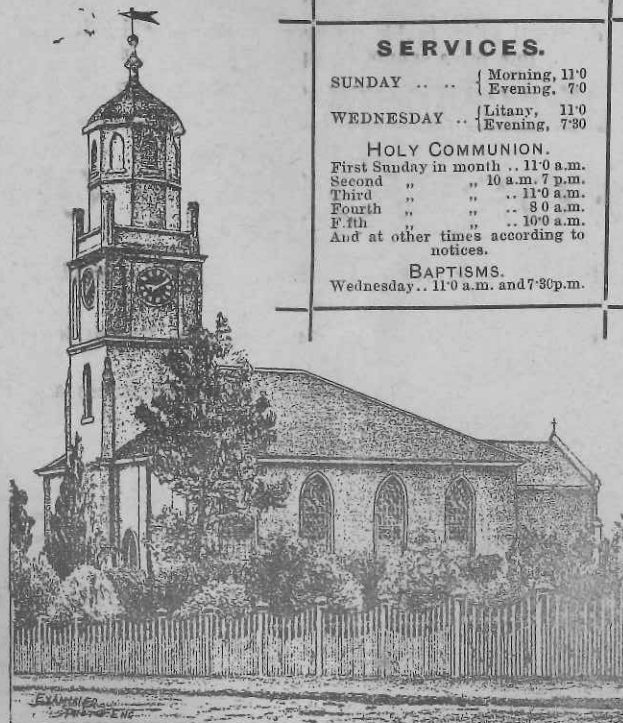
SUNDAY . . . { Morning, 11<sup>o</sup>  
                  { Evening, 7<sup>o</sup>  
WEDNESDAY . . { Litany, 11<sup>o</sup>  
                      { Evening, 7<sup>30</sup>

## HOLY COMMUNION.

First Sunday in month . . 11<sup>o</sup> a.m.  
Second " " . . 10 a.m. 7 p.m.  
Third " " . . 11<sup>o</sup> a.m.  
Fourth " " . . 8<sup>o</sup> a.m.  
Fifth " " . . 10<sup>o</sup> a.m.  
And at other times according to  
notices.

## BAPTISMS.

Wednesday . . 11<sup>o</sup> a.m. and 7<sup>30</sup>p.m.



Vol. 15—No. 1. LAUNCESTON, JULY 1, 1893. 1/6 per ann.

R. C. NUGENT KELLY, M.A. (Oxon.), Incumbent.  
FRANK PARNALL, B.A. (Lond.), Assistant Curate.  
CHARLOTTE SHOBRIDGE, Probationer Deaconess.

MR. J. C. GENDERS,  
MR. W. PERRIN,  
MR. E. WHITFIELD, } Churchwardens.

Verger: W. F. PIKE, Charles Street.

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THE BOOT PALACE & THE BOOT MART,  
BRISBANE AND CHARLES STREETS.

W. F. PETTERD,

*The largest Importer of Boots and Shoes in Northern Tasmania,*

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**KINDLY NOTE THE ADDRESS.**

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Elphin Nurseries, Elphin Road, near Ladies' College;

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THE MESSENGER BRINGS GOOD NEWS,

Especially to those about to set up housekeeping, that

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*St. John and York Streets, Launceston.*

Church Grammar School.

VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,

*Exhibitioner of Trinity College, Cambridge.*

SECOND MASTER: C. W. ROCK, M.A.,

*Scholar of Clare College, Cambridge.*

THIRD MASTER: D. J. THOMAS,

*University of Melbourne.*

Broadland House School,  
UPPER ELIZABETH STREET.  
SUPERIOR SCHOOL FOR GIRLS.

5561

PRINCIPAL: MISS HOGG.

## STANDING NOTICES.

## SUNDAY SCHOOLS.

St. John's	...	...	...	10-0 a.m. and 3-0 p.m.
Abbott Street	...	...	...	9-45 a.m. and 3-0 p.m.
Mission House	...	...	...	9-45 a.m. and 3-0 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

## WEEKLY MEETINGS, ETC.

Monday	...	6-30 p.m...	Girls' Sewing Class (Junior)	Mission House
Tuesday	...	9-0 a.m...	Religious Instruction	State School
		6-30 p.m...	Girls' Sewing Class (Senior)	Mission House
		7-30 p.m...	Confirmation Lectures	St. John's School
Wednesday	...	11-0 a.m...	Litany and Baptisms	St. John's Church
		2-30 p.m...	Flower Mission	Parsonage
		7-30 p.m...	Evening Service and Baptism	St. John's Church
		7-30 p.m...	Mission Service	Abbott Street Schoolroom
Thursday	...	2-30 p.m...	Mothers' Meeting	Mission House
		10-0 a.m...	Cottage Service	Little Quadrant
		4-15 p.m...	Confirmation Lecture	St. John's Church
		7-30 p.m...	Teachers' Meeting	Parsonage
Friday	...	4-15 p.m...	Children's Instruction	Church
		7-30 p.m...	Girls' Bible Class	Parsonage

## COMING EVENTS.

- July 3, MONDAY.—The Bishop holds a Drawing Meeting at the Parsonage on the Rescue Work of the Church at 4 p.m.
- „ 4, TUESDAY.—District Visitors' Meeting at the Parsonage at 3 p.m.
- „ 7, FRIDAY.—Lecture by Mr. Edgell on the Life and Work of Charles Dickens at the Mission House at 8 p.m.
- „ 10, MONDAY.—Address by Bishop to Confirmation Candidates and Communicants in the Church at 7-30 p.m.
- „ 14, FRIDAY.—Missionary Meeting at the Mission House at 7-30 p.m. Address by the Rev. R. C. N. Kelly on Mission Work in East Africa.
- „ 16, SUNDAY.—The Bishop preaches at St. John's, at 7 p.m.
- „ 21, FRIDAY.—Christmas Tree at Abbott Street School, 3—9-30 p.m.
- „ 31, MONDAY.—Lecture, with Lantern Views, on the Solomon Islands and Santa Cruz, by the Bishop in St. John's Schoolroom, at 8 p.m.
- Aug. 2, WEDNESDAY.—Confirmation at St. John's, 7-30 p.m.
- „ 3, THURSDAY.—Annual Meeting of St. John's Church Union in the Mission House, at 7-30 p.m.

## ADVERTISEMENTS SOLICITED.

MR. E. A. COOKE has kindly consented to act as hon. agent for advertisements. The Messenger can be had from the District Visitors or Messrs. Hopwood and Co., stationers, Brisbane street.

## The St. John's Parish Messenger

LAUNCESTON, JULY 1, 1893.

## THE CHURCH AND THE TIMES.

MR NORTH's paper last month raised one question not easy to answer. It is a grave question how far the Church should be constantly re-adapting herself to the changing and often fitful fashions of the day, and how far she would be "running when not sent" if she tried too rapidly to fly from point to point of the compass in response to some fancied need of the times.

For, after all, the *conservative* is the great element of her constitution. The Church is not a human institution, the clever invention of one man, as the Salvation Army is of General Booth, and the Wesleyan Methodists of the Rev. John Wesley, nor even of a body of men as the Independents, or the Society of Friends, or others. If she was, then other men might readily improve on it. The danger then would be in conservatism not in change. But the Church is the work of God. Its life is from above. The Lord Jesus Christ said, "On this Rock I BUILD MY CHURCH." St. Paul was taught by the Holy Spirit to say "The Church is the Body of Christ." The first work, and the chief work of the Church of Christ, therefore, is to *preserve*—or *conserve*—a certain idea, truth, revelation, or what it may be, entrusted to her, and which is the revelation of God in Christ. And before any branch of the Church can safely venture on changes we must be clear that the conservation of her great commission is not imperilled.

It would have been unfortunate if too great readiness to follow the gusts of "public opinion" had allowed the Church to adapt herself last century to the low standard of "the people," who were content with a most unspiritual and worldly conception of life, and when the Christian Creed itself might have been sacrificed to meet the loose deism of the day. Or in the ascendancy of the Puritans, if this principle of conserving the great trust of the faith had failed, all that was most generous and bright in spirit would have been wiped out of her services, and the great continuity of her system, derived from the Apostles and martyrs, would have been broken. Earlier still, it was this spirit which enabled our branch of the Church to resist the subtle encroachments of the Bishops of Rome during six centuries, and preserve an independent life, until in the Reformation the Papal usurpation was finally overthrown.

And the mission of the Church is to *change others*, to mould and fashion them. It is not for her to be changed or turned according to popular demands. Her message must be given in Christ's own terms or else she will grow weak and fail. But conservatism is not the one and only law of her being. It is certainly our duty to take care that the forms and fashions of organisation and services are not exalted into a position which obscures the real gospel of Jesus Christ. And the only way to avoid this grave danger is to sift and keep clear the essential facts and doctrines of Christ's Gospel, and then seek to set them forth in every variety of way. If any mere human form hinders these facts,

then let the form be changed in God's name. If we can only speak God's message in a manner which was intelligible in one age, but is not so now, then let us devise some simpler and more modern way of presenting it. She has to conserve the message of Christ, the Truth God has given her to live by and to teach, but she fails to do this if she does not present that truth in divers manners to divers minds. The condition of preserving life is to grow, and the condition of growth is change by development.

The Truth we have to preserve is the Truth embodied in the Creed and the two sacraments. There is nothing new to add to Christ's gospel. But there is ever a great deal that is new to find in it. The very sign of vitality is growth, and growth means change; but it also means change of a very gradual order and on the most conservative lines, for it can only be healthy when it is a natural development or a readjustment to bring old truths to meet new needs.

But as the first object of the Church must be to conserve the doctrine of Christ intact, anything is preferable to that yielding to popular prejudice and ignorance, such as has wrecked many a sect. For it is not the fulfilling of the trust imposed upon us to get rid of truths, or doctrines, or practices, or ideas, which happen to be unpopular. Better perish than yield to the demand for a "popular creed."

*The Dull Times.*—Is it the duty of the Church to regulate wages? This seems to be a question coming up in men's minds. I say No. The Church will certainly have in future, as in past, an immense indirect power in the way of ameliorating the conditions of life for all men. But the way it does this is by the process Christ Himself followed. The status of man must be altered upwards—other things follow. Slavery, for instance, has become impossible in Christian countries, and I have no doubt that in time it will be equally impossible for an able citizen to be ready to do honest work yet have to suffer the same privations as a worthless idler. The same principle will affect both results. For thousands of years all mankind apparently took it for granted that slavery was natural and inevitable: "a law of political economy" it would have been called. The doctrine of the Incarnation of the Son of God in the Hebrew Working Man has slowly won its way and made slavery impossible; and in like manner the same doctrine will still further revolutionise society. Yet if you want to look up "proof texts" to settle serious problems such as these you find none. Not one word in condemnation of slavery or of "sweating" in the whole New Testament! But there is in the whole spirit of the Christian Faith that which reveals the inhumanity, and therefore sin, of both.

The tendency of amateur statemanship is unfortunately to take make-shifts for solutions. A man has surely some right to live if he is willing to work. We have got so far. But if wages have been kept high by loans from England, then not all the committees in the world can keep wages up when the loans are exhausted. The gradual revolution of the manner of distribution of wealth is inevitable, but it will not change the nature of arithmetic. However, it is well if any means can be found to help the wheels of the economic laws to run smoothly, and there is undoubted need of strong efforts to help the many out of work now. But it must not be forgotten that it is not only day labourers who are pinched. While we shall all be thankful to see any practical outcome of the committees now appointed, one hopes that the town will not see any kind of rival Benevolent Societies inaugurated. I hope that all "charity," even under cover of relief works, will be administered in conjunction with our well tried and well seasoned society.

There is no doubt that the old Apostolic way of taking business men to "serve tables," and leaving to Apostolic men the "ministry of the word," works best. One result I find of the relief committees is that already the impecunious are gathering from the country, and applicants for night's lodgings begin again to multiply,—with me at anyrate.

And above all, let us be clear about one thing. When the Church (or the Churches) are spoken of, *that does not mean parson or preacher*. Every baptised person has equal place and equal share in the responsibility as to what the Church is to do or leave undone. And in matters of this kind the particular members of the Church who are best fitted to deal with the matter are not the "minister members," but the "business members" of the Church.

## MISSION HOUSE.

*"As well for the body as for the soul."*

The Mission House is progressing, and has now become such a part of the parish that we wonder *how* we managed so long without it. The girls' sewing class now numbers about 100, and has grown so unwieldy that we have had to divide it, girls under 15 on Monday, and over on Tuesday. By this means we hope to be able to train the elder girls in cutting out and planning work which with large numbers is impossible. Do you realise what it means to put 95 or 100 bags of needlework in order every week, the bad work unpicked, and the garments tacked and ready to go on with? But it is worth the trouble, for the mothers tell us that the children are beginning to do some work at home also for themselves, and we see such an improvement in the sewing itself. The mothers' meeting, too, grows steadily. Sale days are the most attractive, when garments sent us by kind friends are sold to the mothers at low prices, and a little old suit, "just Jimmy's size," enables the said Jimmy to come to Sunday School, and a cheap hat (perhaps a few pence) may help his mother to come to Church. All garments are useful, of whatever size, shape, or material. We all have different tastes and wants, and what one looks down on is "just what's wanted" to another. Now the cold weather has set in there is a rush upon the

	LECTURES FOR THE DAY.				
Trinity July 9	6th Sun. after	Lesson 39	(Catechising in Church)	37, 158	153, 256*
Trinity July 16		Lesson 40	Lesson 39	178, 162	176, 347*
Trinity July 23	8th Sun. after	(Catechising in Church)	Lesson 40	228, 190*	183, 249
Trinity July 30		Lesson 41	Lesson 41	185, 267	199, 256*

Weatherhead, soup and food; Messrs. Griffiths and Ferrall, bones for soup; Mrs. Laurance, junior, iron bedstead; Mr. Birchall, iron bedstead and mattress; Mr. Joseph Green, sausage machine; Mrs. Eardley-Wilmot, bag of sugar and 12 tins coffee; Mr. Brimble, long form. Our thanks are due to Mr. Story for painting in the chapel, Mr. Holmes for carpentering, the ladies who kindly sent clothes, cakes, tea, lamp, and materials for mothers' meeting and sewing class

RECEIVED WITH THANKS.—Misses Walters, 4s.; Mr. Taylor, 1s. 6d.; per Mrs. Weatherhead, 7s.; Mrs. Arthur Evans, 2s. 6d.; Mrs. Flexman, 2s. 6d.; Miss Nickols, 4s.; per Mrs. Spicer, 8s.; Mrs. Wetton, 2s.; Mrs. Bailey, 13s.; Mrs. Brookes, 7s.; Miss Griffiths and Mr. Doubleday, 6s. 6d. (1 qr.); Mrs. Massey, 6s. 6d. (1 qr.); Miss Windsor, 5s.; offertories at Mission Services, £1 1s. 6d.; rents received, £2 5s.; box at Mission House, 18s. 1d. (less 10s. expenses of social) 8s. 1d.; register fee, 2s. 6d.; for organ fund 2s. 6d., Miss Weatherhead; Mrs. Dunning (for special case), £1.

## RECORD OF THE MONTH.

**The Bishop** held an Ordination in St. John's on the 3rd Sunday after Trinity, when Mr. Wilfred Earle was ordained to be a Deacon.

**The Bishop** gave a very pleasant account of some of his experiences in the South Sea Islands to a good audience in the School-room on Monday, 26th. We shall have opportunity of hearing further accounts of the work of the Mission from the Bishop on Monday, 31st July.

**A Boys' Club** has been organised. A meeting was held at the Mission by a lot of boys and young men recently, and we got a good working scheme drawn up. The Club will be known as "THE UNION JACK CLUB," and is constituted as follows:—Young men who will help in the work of the Club are hon. members; boys over 15 senior, and under 15 junior, members. The Committee is elected by the members, as well as Treasurer and Secretary, and these together manage all the affairs of the Club. Gymnastics and Drill exercise are a feature in the Club's programme. For gymnastics the boys meet in St. John's School; for other arrangements, a room at the Mission House is set apart on Club nights. The incumbent is President. Vice-Presidents are subscribers of 5s. The hon. members at present are Messrs. Chapman and Moore (gymnastic instructors of the boys), C. J. Inglis (Treasurer), E. A. Lakin, E. A. Cooke, and Perrin. The Secretaries are Walker and Cooke. Subscription is 1d. a week for juniors, 2d. for seniors. Mr. Perrin has placed a £5 note to the credit of the Club's account, to enable us to procure a few gymnasium properties, and Mr. N. Smith has presented "gloves," that the boys may learn the "noble art of self-defence." (Note—*Sponges and Sawdust* will be arranged later!)

have been taken. The doctrine of the Incarnation of the Son of God in the Hebrew Working Man has slowly won its way and made slavery impossible; and in like manner the same doctrine will still further revolutionise society. Yet if you want to look up "proof texts" to settle serious problems such as these you find none. Not one word in condemnation of slavery or of "sweating" in the whole New Testament! But there is in the whole spirit of the Christian Faith that which reveals the inhumanity, and therefore sin, of both.

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**Mission House Social**, on 23rd June, was most successful. We had a thoroughly good house-warming. Music and songs in the chapel, science and smoking in one snug room, and games and pleasant chat in others. The rooms were all just comfortably filled. Mr. Munnew lent us a piano, with his usual kindness; and all who helped are warmly thanked. Mr. Edgell will give us a lecture on "Charles Dickens and his work in life," on Friday next, at 8 o'clock, and I hope to keep up these gatherings at frequent intervals.

**The Rev. J. Gribble** has died in Sydney Hospital from overstrain and overwork in planting the Mission to the blacks of North Queensland. His simplicity and earnestness impressed all who met him here, even if they were not enamoured of his method of work. He loved these poor heathen genuinely, and in humble faith he laid down his life for them. May God accept the sacrifice, and give us the fruits of his zeal in the prospering of the work of Christ in that field.

**Bible Class.**—Holding the lectures on Books of the Bible on Wednesday evenings has not been as satisfactory as having them in form of a Bible Class. This, then, we resume by way of meetings, in Mission House, at 7.30 every Thursday evening. Special subjects and passages will be taken, and suggestions and requests may be sent in at any time previously, or dropped in Church Box in the porch. The first meeting will be next Thursday (July 6), when the subject will be "What is Christ's influence on the Work and Wages question?"

**Sunday School Examination.**—While this is in the press, we have just received from Hobart the Prizes and Certificates of the last examination. The Bishop's Prize (a calf-bound volume), won by Florence Solomon, and the second prize, won by William Nobes, together with the Certificates, will be presented in School on Sunday afternoon next. Now, boys and girls, we have made a start, let us put real earnest work into our Sunday School, and pass a better examination still next year.

**Questions for Children this month.**—(1) Write an account of what you learned from the Collect for 4th Sunday after Trinity. (2) Describe fully the journey of St. Paul from Troas to Jerusalem.

**Hope Cottage.**—Contributions of pictures, parcels of clothing, blinds, load of wood, milk, meat, vegetables, fish, etc., etc., have been thankfully received from Mesdames Kelly, Bailey, Garrard, Hickson, Miss Shoobridge, and other friends.

## THE SUNDAY SCHOOL.

	MORNING.	AFTERNOON.		HYMNS.	
				MORNING.	AFTERNOON.
July 2		SENIOR.	JUNIOR.		
5th Sun. after Trinity		Lesson 38	Lesson 38	157, 174	182, 52
July 9		Lesson 39	(Catechising in Church)	37, 158	153, 256*
6th Sun. after Trinity		Lesson 40	Lesson 39	178, 162	176, 347*
July 16		(Catechising in Church)	Lesson 40	228, 190*	183, 249
7th Sun. after Trinity		Lesson 41	Lesson 41	185, 267	199, 256*
July 23		Lesson 42	Lesson 42	153, 182	164, 184
8th Sun. after Trinity					
July 30					
9th Sun. after Trinity					
August 6					
10th Sun. after Trinity					

\* Newer Hymns which teachers might practice beforehand

## HERR & MADAME SIEBERT

Receive pupils for VIOLIN AND PIANOFORTE

12 BATTEN STREET.

(o.f.)

## THE PARISH REGISTERS.

### BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

- June 3.—John Vyvyan Coulter, Turner's Marsh.  
 " 5.—Noel Samuel Bennett, Invermay.  
 " 7.—Daisy Stella Cust, 44 Canning street.  
 " 7.—William Henry Vernon Leeming, 105 Brisbane street.  
 " 7.—Norah Ellen Smith, 97 Wellington Road.  
 " 7.—Gladys Eurellie Kilby, 10 Victoria street, West.  
 " 21.—Laurel Marian Jarman, Barrow street.  
 " 21.—George Robert Barker.  
 " 21.—Clara May Hetherington.  
 " 28.—Walter Reigh Taylor, 11 Arthur street.  
 " 28.—Myra Gladys Whiteway, 81 Galvin street.

A Correction in last months *Messenger*.—For "Winifred Jane Potter" read "Winifred Isabel Potter."

### MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

- June 8.—James Thomas Henry Smallhorn to Henrietta Seelig.

### BURIALS.

© Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

- June 8.—Noel Samuel Bennett, Inveresk, aged 12 days.  
 " 18.—John Vyvyan Coulter, Barrow street, aged 3 weeks.  
 " 28.—John Abraham Farthing, Wellington road, aged 64 years.

### BAPTISM AND CHURCHING.

There are NO FEES WHATSOEVER to be paid for these services: as however many like to make a Thankoffering on these occasions, a BOX is provided in the VESTRY to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

We beg to draw attention to the following seasonable articles:

INFLUENZA COUGH MIXTURE, the best remedy for Influenza. Whooping Cough, and Colds of all kinds. Price, 1s. 6d. and 2s. 6d. bottle.

NONPAREIL CORN CURE; never fails. 1s. bottle.

HEADACHE POWDERS, for the immediate relief of headache however violent. 3d. each; 5 for 1s.

NEURALGIA PILLS, 1s. bottle. Toothache Specific, 1s.

EUCALYPTUS BRONCHIAL LOZENGES, for voice and throat, admirable for singers. 1s. box.

**J. D. JOHNSTON, CHEMIST.**

Elizabeth St., and the Fountain Pharmacy, Wellington Road, L'ston

St. John's Church Mission,  
 LATE  
**QUEEN'S HEAD HOTEL,**  
 WELLINGTON STREET.

## MISSION SERVICES

Every Sunday, 7 p.m.

BOOKS PROVIDED. ALL WELCOME.

OTHER MEETINGS AT PRESENT ARRANGED:

Sunday School,  $\frac{1}{4}$  to 10 a.m., 3 p.m.  
 Girls' Sewing Class, Monday, 6.30 "  
 Mothers' Meeting, Thursday, 2.30 "

SERVANTS' REGISTRY  
 (FREE TO SERVANTS).

**GODWIN'S**  
 Celebrated Toffies. Splendid!

GOOD FOR COLDS. ALSO,

**THE ELIJAH LOLLIES** FOR THE VOICE  
 154 CHARLES STREET.

**J. WEEDON,**  
**HOUSE DECORATOR,**  
 8 Cleveland Street  
 (NEXT ST. PAUL'S CHURCH).